## LUTSEN TOWN BOARD

## **MEETING**

## November 21, 2017 **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- 4. Approval of October Monthly Meeting Minutes
- 5. Commissioner's Report (Ginny Storlie)
- 6. Clerk's Report
  - A. Correspondence: State Auditor request for SAFES access [taxes, etc.] –A Beavers signature required; liquor license renewal support letters sent to R Isbell and B powers 10.18.17 one name change requested for Lutsen Mts Corp; G Storlie call re Kennedy & Graven Invoice for Harnett worksent to her called firm and had change made to bill Township attn. Beavers; Active Living Policy Group, Thursday, November 9th 11:30-1--forwarded as FYI to supervisors; call requesting Worker's Comp policy information share with Hospital/Clinic; Weekes family donation clarified use as needed in either/both depts to support services; 2018 LBAE notice from Todd Smith Assessor will have to be an open book meeting with him directing and supervisors observing since we did not have a trained supervisor this past year; CIVIC AND BUSINESS LEADERS FOCUS GROUP, November 30, 8:30-10:00 a.m. County Commissioners' room invitation see more at website artspace.org. And RSVP by November 20 to Mary Somnis at director@prosperitynorth.com or 387-3112. Residential Redevelopment Grant Funds Still Available copy provided to C Ordemann for Lutsen Downtown Business group
  - B. MN DOT map correction request
  - C. 2018 SAFES User Authorization Form signatures required
  - D. Town Disbursement Process reviewed and sharing of claim information in minutes question
- 7. Treasurer's Report
- 8. Review and Approval of Claims
- 9. Fire Chief's Report
- 10. EMS Chief's Report
- 11. Supervisor Reports
  - A. Andrew Beavers
    - Electrical outlet on Park Pump House update
    - New lock on park outhouse
    - Human Resource document for fire, ems/emt personnel
  - B. Rae Piepho
    - EMS Sign repainting update
    - Law Book
  - C. Christine Ordemann
    - Light Up Lutsen
- 12. Old Business
- 13. New Business
  - A. 2017-2018 Cleaning quote/bid

В.

- 14. Donations: Resolution document on file in town office
- 15. Citizen Comments:
- 16. Adjournment